COMPETITIVE BASED LIVE FIRE

TRAINING ANNOUNCEMENT

Skip-J Range ~ Anderson, South Carolina

- ***Want a chance to run through live fire scenario based training courses ?***
- ***Was qualification the last time you used your duty firearms ?***
- ***Want to see how your skills compare with other officers ?***
- ***If the answer is Yes to any of these, you need to come out and shoot a NRA Tactical Police Competition training event.***

The NRA Law Enforcement Division Tactical Police Competition program is designed for public and private sworn law enforcement officers and U.S. Military members. Each TPC event incorporates 6 unique multi-gun training courses of fire to allow you to practice and evaluate your skills using your duty firearms and gear. This training places you in skill based and law enforcement live fire scenarios and requires you to solve the challenges presented according to your own tactics and training. Just bring your duty guns, gear, ammunition, and a desire to learn and have fun.

NEW ➔ Law Enforcement & Military shooters can sponsor a civilian to join them to shoot this event under the Shoot-with-a-Cop Program so they can experience what today's law enforcement officers face on the street. Family & spectators are welcome!

Gear You Need: *Eyes & Ears, Duty Handgun, Rifle & Shotgun gear. Equipment, firearm requirements, and rules are in the TPC Standards posted at TPC.nra.org. Remember, NO competition Guns or Gear !*

Awards: *Division & LE Category Trophies with a Pre-Determined prize table format with Guns & Gear Prizes for LE & MIL Shooters / Random raffle drawing for those present during the Awards Ceremony.*

Cost: *Register with Payment by February 26th = $55 ❖ After February 26th = $70*

Two Member Team Challenge: *$20 Both shooters MUST be Law Enforcement or Military AND from the same agency for regular teams. Officers from different agencies or a mix of civilian and LE shooters can sign up as an Invitational Team. Please note that this is NOT a separate match, individual team member scores are added together to get the team score with trophies awarded to the top three teams.*

For more information about the NRA Tactical Police Competition Program, Registration Forms, or Past Results please visit TPC.nra.org or call 703.267.1632.

WHERE

Skip-J Range
605 Murphy Road
Anderson
South Carolina
29626
N 34° 27' 55.334"
W 82° 46' 10.409"

FIREARMS

ONLY Law Enforcement Duty Handgun, Duty Shotgun & Duty Rifles allowed.

NO competition guns permitted except as allowed for Invitational Shoot-with-a-Cop Program shooters.

ROUND COUNT

Round Count & other info is sent by e-mail to registered shooters 5 to 7 days prior to event.

WHEN

Shoot Friday March 23rd or Saturday March 24th. Awards and Prize Table Walk will be on Saturday.

Please note that this is an ALL day training event.

DIVISIONS

Patrol Division: Duty Handgun, Rifle, and Pump Shotgun, all with Iron Sights.

Tactical Division: Duty Rifle can have one optic, Iron Sight Pump or Semi-Automatic Duty Shotgun, and Duty Handgun with Iron Sights or approved Duty Handgun Optic.

Maximum Rifle Caliber is 6.8mm.

NRA LAW ENFORCEMENT DIVISION

TACTICAL POLICE COMPETITION

Registration

Skip-J Range ~ Anderson, South Carolina

TO REGISTER: Fully complete the registration and then ***SAVE*** it on your computer with your last name in the file name. Then e-mail your saved file as an attachment to **LEcompetitions@nrahq.org**. To Register by phone call NRA Law Enforcement Competitions at 703.267.1632. **Law Enforcement and Military shooters must present Credentials at check in.**

Shooter Information

First Name:

Last Name:

NRA Member ? (not required to compete) ☐ Yes ☐ No

Is this your first time firing a TPC event ? ☐ Yes ☐ No

Gender: ☐ Male ☐ Female

US Military Service Veteran: ☐ Yes ☐ No

Disabled Shooter: ☐ Yes ☐ No

For *Shoot-with-a-Cop* Invitational Shooters: Name of your law enforcement sponsor?

Agency Name

Your Category

☐ Municipal ☐ County ☐ State ☐ Federal ☐ U.S. Military

☐ Private Law Enforcement ☐ Invitational Shoot-With-a-Cop

Home Mailing Address & Contact Information

Street Address:

City, State, Zip:

Cell Number:

PERSONAL E-Mail

You must have personal e-mail to receive confirmation & round count notices. If you use an agency e-mail there is a HIGH probability that confirmations and round count messages will be blocked.

Your Eligibility

Sworn Law Enforcement: *You must be employed & paid directly by a government agency.*

☐ Full Time ☐ Part Time

☐ Reserve – Auxiliary ☐ Retired

United States Military:

☐ Active Duty ☐ Reserve

☐ National Guard ☐ Retired

Private / Contract Law Enforcement: ☐

Eligible Full Time Law Enforcement Firearm Instructor: ☐

Invitational / Shoot-with-a-Cop (No Prize Table): ☐

Shooting Division

NO Competition Guns or Gear for Law Enforcement & Military Competitors ♦ Duty Firearms & Gear ONLY

I will be shooting:

☐ Patrol Division: No Optics / Pump Duty Shotgun

☐ Patrol Shoot-with-a-Cop Division: No Optics / Pump Shotgun / Competition model firearms allowed

☐ Tactical Division: Duty Rifle may have one Optic / Iron Sight Pump or Semi-Automatic Duty Shotgun / Duty Handgun with Iron Sights or approved Duty Handgun Optic.

☐ Tactical Shoot-with-a-Cop Tactical Division: Rifle may have one Optic / Pump or Semi-Automatic Shotgun / Competition model firearms allowed.

My Handgun is a Model _____ made by:

○ Beretta ○ Colt ○ FNH ○ Glock ○ H&K

○ Ruger ○ Sig Sauer ○ S&W ○ Springfield

○ Other: Make/Model: _____

Handgun Caliber: _____

If using an approved TAC Division Duty Handgun Optic:

○ Leupold DeltaPoint Pro ○ SIG ROMEO 1

○ Trijicon RMR ○ Vortex Venom

No Alteration / Modification can be made to the handgun for mounting.

Payment Information: Payment by February 26th = $55 / After February 26th = $70 Team Registration fee is $ 20

- I would like to fire on: ☐ Friday March 23rd *Shoot-with-a-Cop Shooters may be required to shoot on Friday* **OR** ☐ Saturday March 24th
- If you are sponsoring a civilian for the Shoot-with-a-Cop program what is their name: _____

Your sponsorship certifies that they are Safe and Competent with the firearms that they will use in this event.

- Registration Payment:
  - ☐ Myself = $ _____ Please try to squad me with: _____
  - ☐ I am paying $ 20 for myself and _____ for the ☐ Regular or ☐ Invitational Team Challenge.
  - ☐ I am also paying $ _____ for _____ to Register.

NAMES & REGISTRATION FORM FOR EACH MUST BE INCLUDED

- Credit Card: Card **must** be in your Name or Agency with billing address matching the address listed on the registration.

○ Visa ○ Master Card ○ Discover ○ American Express

Number:_____ /_____ / _____/ _____ Expiration: _____ / _____ _____

MONTH YEAR SIGNATURE or PRINTED NAME

By submitting this form you agree to the credit card listed being charged for the amount indicated.

Cancelations Must Be Received by E-mail 7 Days Prior to the Friday Match Day to be Eligible for a Refund.