

## 2016 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN

**MATCH NUMBER 13 — SEMI-AUTOMATIC**

OPEN CLASS SEMI-AUTOMATIC PISTOL CHAMPIONSHIP  
 SEMI-AUTOMATIC PISTOL 1500 - AGGREGATE OF MATCHES #8, #9, #10, #11, #12

**TOTAL COMPETITORS ENTERED — 206**  
**TOTAL COMPETITORS FIRING — 198**  
**TOTAL ZERO SCORES — 8**

Place Award	Competitor	Score
1st Place	1657 <b>DOUG M. PEOBLE</b> PINAL COUNTY SHERIFF SAN MANUEL, AZ	1490–99x
2nd Place	5073 <b>MICHAEL J. DOWD</b> COLORADO DIVISION OF PARKS AND WILDLIFE PUEBLO, CO	1489–98x
3rd Place	5020 <b>ROBERT VADASZ</b> UNITED STATE BORDER PATROL RIVERVIEW, FL	1486–103x

**SPECIAL CATEGORIES**

Place Award	Competitor	Score
High Scoring Woman	5065 <b>STEFANIE DIAZ</b> LOS ANGELES POLICE DEPARTMENT SANTA CLARITA, CA	1479–72x
High Scoring First Time	5084 <b>JESSIE J. KING</b> Charleston County Sheriff's Office LADSON, SC	1478–84x
High Scoring International	1635 <b>JOHANN WIZOFSKY</b> GERMAN BORDER PATROL	1470–75x

**CLASS AWARDS**

Place Award	Competitor	Score
1st Place High Master	1608 <b>TONY J. SIMMONS</b> UNKNOWN EL PASO, TX	1486–94x
2nd Place High Master	5097 <b>BEN MORROW</b> UNITED STATE BORDER PATROL ALPINE, TX	1485–92x
3rd Place High Master	5141 <b>THOMAS C. LUNA</b> LOS ANGELES POLICE DEPARTMENT GRANADA HILLS, CA	1478–92x
1st Place Master	1647 <b>BENITO MARTINEZ</b> ALBUQUERQUE POLICE DEPARTMENT ALBUQUERQUE, NM	1481–88x
2nd Place Master	1684 <b>SEAN J. VASQUEZ</b> HOMELAND SECURITY INVESTIGATIONS LAS CRUCES, NM	1479–87x
3rd Place Master	1645 <b>JACK SUN</b> LAPD HACIENDA HEIGHTS, CA	1479–82x
1st Place Expert	5084 <b>JESSIE J. KING</b> Charleston County Sheriff's Office LADSON, SC	1478–84x

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<b>Place Award</b>		<b>Competitor</b>	<b>Score</b>
<b>2nd Place Expert</b>	<b>5047</b>	<b>ROBERT C. BUTLER</b> TEXAS ATTORNEY GENERAL'S OFFICE SPRING BRANCH, TX	<b>1477 – 78x</b>
<b>3rd Place Expert</b>	<b>5057</b>	<b>JOSHUA R. BARKER</b> NORMAN POLICE DEPARTMENT NORMAN, OK	<b>1477 – 71x</b>
<b>1st Place Sharpshooter</b>	<b>5008</b>	<b>BOBBY D. PRATER</b> Oklahoma City Police Department OKLAHOMA CITY, OK	<b>1470 – 75x</b>
<b>2nd Place Sharpshooter</b>	<b>5081</b>	<b>JEREMY D. GARNAND</b> Norm NORMAN, OK	<b>1463 – 71x</b>
<b>3rd Place Sharpshooter</b>	<b>5048</b>	<b>L. MAITE FERRER</b> U.S. Border Patrol SAN DIEGO, CA	<b>1462 – 71x</b>
<b>1st Place Marksman</b>	<b>5087</b>	<b>PAUL C. GREGORY</b> ADAMS COUNTY SHERIFF'S OFFICE ARVADA, CO	<b>1453 – 54x</b>
<b>2nd Place Marksman</b>	<b>1633</b>	<b>RALF HERBST</b> GERMAN FEDERAL POLICE DEPT.	<b>1432 – 64x</b>
<b>3rd Place Marksman</b>	<b>5003</b>	<b>AARON HOWARD</b> UNITED STATE BORDER PATROL BERMUDA DUNES, CA	<b>1419 – 52x</b>
<b>1st Place Classified</b>	<b>5009</b>	<b>TRACY WONG</b> United State Border Patrol CHULA VISTA, CA	<b>1437 – 42x</b>
<b>2nd Place Classified</b>	<b>5093</b>	<b>SHANE EVANS</b> Memphis Police Dept ARLINGTON, TN	<b>1425 – 55x</b>
<b>3rd Place Classified</b>	<b>1702</b>	<b>JACOB R. JONES</b> OKLAHOMA CITY PD MEEKER, OK	<b>1378 – 44x</b>
<b>1st Place Unclassified</b>	<b>5118</b>	<b>EDWIN R. BLACKBURN</b> LOUDON COUNTY SHERIFF DEPT. LENOIR CITY, TN	<b>1459 – 60x</b>
<b>2nd Place Unclassified</b>	<b>1610</b>	<b>KENNETH RYAN</b> SOUTH BEND POLICE DEPARTMENT MISHAWAKA, IN	<b>1443 – 52x</b>
<b>3rd Place Unclassified</b>	<b>5056</b>	<b>REYN A. YOSHINAGA</b> Homeland Security Investigations HONOLULU, HI	<b>1367 – 32x</b>

**CATEGORY AWARDS**

<b>Place Award</b>		<b>Competitor</b>	<b>Score</b>
<b>1st Place Federal</b>	<b>1656</b>	<b>ADAM M. KOVATCH</b> US BORDER PATROL EL PASO, TX	<b>1478 – 88x</b>
<b>2nd Place Federal</b>	<b>1708</b>	<b>JASON B. CRAWFORD</b> USBP POMERCUE, AZ	<b>1478 – 84x</b>
<b>3rd Place Federal</b>	<b>5136</b>	<b>ANDREW C. SIGNELL</b> United State Border Patrol EL PASO, TX	<b>1476 – 78x</b>
<b>1st Place State</b>	<b>1627</b>	<b>PAT CRONIN</b> MISSISSIPPI HIGHWAY PATROL CLINTON, MS	<b>1470 – 88x</b>

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<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
<b>2nd Place State</b>	<b>5071 DENNIS O. WEAVER</b> MISSISSIPPI HIGHWAY PATROL PEARL, MS	<b>1467-67x</b>
<b>3rd Place State</b>	<b>1690 MICHAEL L. MCGINITY</b> CALIFORNIA HIGHWAY PATROL CARMICHAEL, CA	<b>1464-72x</b>
<b>1st Place County</b>	<b>5004 JERRY P. EASON</b> SACRAMENTO COUNTY SHERIFF'S DEPARTMENT PENN VALLEY, CA	<b>1478-81x</b>
<b>2nd Place County</b>	<b>5059 MILTON WILLIAMS</b> OAKLAND COUNTY SHERIFF'S OFFICE HIGHLAND, MI	<b>1466-72x</b>
<b>3rd Place County</b>	<b>1602 STUART S. LEONG</b> HONOLULU POLICE DEPARTMENT KANEHOE, HI	<b>1461-68x</b>
<b>1st Place Municipal</b>	<b>5065 STEFANIE DIAZ</b> LOS ANGELES POLICE DEPARTMENT SANTA CLARITA, CA	<b>1479-72x</b>
<b>2nd Place Municipal</b>	<b>5143 PAUL D. SHUMWAY</b> LOS ANGELES POLICE DEPARTMENT PRESCOTT, AZ	<b>1473-83x</b>
<b>3rd Place Municipal</b>	<b>5096 HELEN PAPIETRO</b> LOS ANGELES POLICE DEPARTMENT WESTMINSTER, CA	<b>1466-80x</b>
<b>1st Place Industrial</b>	<b>5028 STEVEN VOIGT</b> HANFORD PATROL KENNEWICK, WA	<b>1473-78x</b>
<b>2nd Place Industrial</b>	<b>5124 RONALD THOMAS</b> Triple Canopy Security OKLAHOMA CITY, OK	<b>1375-40x</b>
<b>3rd Place Industrial</b>	<b>5029 BYRON F. MILLER</b> ENERGY NORTHWEST KENNEWICK, WA	<b>1372-27x</b>
<b>1st Place Military</b>	<b>1614 CAIN S. AMEMIYA</b> 154 SECURITY FORCES SQUADRON KANEHOE, HI	<b>1278-24x</b>

**CLASS / CATEGORY RANKING**

<b>HIGH MASTER / FEDERAL</b>			<b>TOTAL COMPETITORS—</b>	<b>4</b>
<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>		
1 - 1st Place High Master Federal	BRETT SULLIVAN	1473 -89x		
<b>MASTER / FEDERAL</b>			<b>TOTAL COMPETITORS—</b>	<b>12</b>
<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>		
1 - 1st Place Master Federal	ARTURO A. VELEZ	1471 -89x		
2 - 2nd Place Master Federal	JEREMY DAVID	1471 -86x		
3 - 3rd Place Master Federal	DEAN GEIGER	1471 -79x		
4 -	JOHANN WIZOFSKY	1470 -75x		
5 -	GINA L. HERNANDEZ	1469 -68x		
6 -	GEORGE KEVANIAN	1467 -85x		
7 -	SHAWN R. BECKER	1466 -66x		
8 -	CHARLES R. ROGERS	1462 -63x		
9 -	WILLIAM M. SCHUCK	1452 -72x		
<b>MASTER / STATE</b>			<b>TOTAL COMPETITORS—</b>	<b>5</b>
<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>		
1 - 1st Place Master State	ODIE L. HITT	1462 -71x		

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**MASTER / MUNICIPAL****TOTAL COMPETITORS— 7**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Master Municipal	ESTEVAN ESTRADA	1465 -84x
2 - 2nd Place Master Municipal	DORCIA M. MEADOR	1462 -78x
3 - 3rd Place Master Municipal	JACK M. RAGSDALE	1460 -79x
4 -	MICHAEL R. TALBERT	1451 -68x

**EXPERT / FEDERAL****TOTAL COMPETITORS— 9**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Expert Federal	DAVID W. SENKO	1459 -75x
2 - 2nd Place Expert Federal	PAUL J. MCKINLEY	1454 -65x
3 - 3rd Place Expert Federal	JOHN A. JAUREQUI	1454 -56x
4 -	BRIAN REILLY	1450 -60x
5 -	ARLO S. ARCINAS	1448 -56x
6 -	FRANK J. CARDERELLA	1436 -56x
7 -	ROBERT B. SHIFLETT	1427 -61x
8 -	MIKE TANGAS	1403 -51x

**EXPERT / STATE****TOTAL COMPETITORS— 5**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Expert State	AXEL MANTHEI	1445 -69x
2 - 2nd Place Expert State	TONY J. MILLER	1439 -49x
3 - 3rd Place Expert State	JOCK G. SMITH	1434 -60x
4 -	JOE ARNOLD	1426 -51x

**EXPERT / COUNTY****TOTAL COMPETITORS— 4**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Expert County	PATRICIA K. FANT	1456 -62x
2 - 2nd Place Expert County	DANIEL R. BUTTS	1435 -49x

**EXPERT / MUNICIPAL****TOTAL COMPETITORS— 11**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Expert Municipal	TED E. BEAVER	1461 -67x
2 - 2nd Place Expert Municipal	STEVEN R. EMBRICH	1453 -52x
3 - 3rd Place Expert Municipal	JAMES PECK	1439 -52x
4 -	MARK A. DOYLE	1430 -61x
5 -	MICHAEL W. RALLINGS	1430 -54x
6 -	JUDITH RAGSDALE	1409 -41x

**SHARPSHOOTER / FEDERAL****TOTAL COMPETITORS— 10**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Sharpshooter Federal	JOEY DE LEON	1457 -60x
2 - 2nd Place Sharpshooter Federal	JOSE J. ORTIZ	1440 -52x
3 - 3rd Place Sharpshooter Federal	BRIAN W. TURNER	1433 -56x
4 -	ARACELI WOODS	1433 -52x
5 -	ANDREW N. MOORE	1431 -46x
6 -	JULIAN LAMADRID	1419 -51x
7 -	THOMAS H. CHAFEY	1396 -49x
8 -	JOSEPH I. VILLAGOMEZ	1369 -49x
9 -	CLARK J. CALVE	1354 -34x

**SHARPSHOOTER / STATE****TOTAL COMPETITORS— 10**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Sharpshooter State	RICKY L. FORTNER	1445 -45x
2 - 2nd Place Sharpshooter State	MARK FAIR	1440 -53x
3 - 3rd Place Sharpshooter State	ANDREW T. DELLAPENNA	1438 -54x
4 -	JOHN L. KOON	1429 -52x
5 -	STEVEN D. BERNARDI	1420 -50x
6 -	ROY FULLERTON	1417 -57x
7 -	RALPH B. LINDSEY	1415 -51x
8 -	CECIL DOSS	1415 -39x
9 -	GUY HANSEN	1406 -52x
10 -	TODD JENNINGS	1399 -46x

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**SHARPSHOOTER / COUNTY**

**TOTAL COMPETITORS— 9**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Sharpshooter County	VICTORIA K. IREDALE-TANGAS	1453 -53x
2 - 2nd Place Sharpshooter County	WILLIAM H. ALLEN	1443 -51x
3 - 3rd Place Sharpshooter County	DANIEL MADDOCK	1436 -51x
4 -	RICHARD J. KOTHLOW	1424 -63x
5 -	MICHAEL J. MCKINNEY	1418 -50x
6 -	JAMES L. MATSUOKA	1412 -43x
7 -	JAMES DAVIS	1404 -46x
8 -	ROSA CADENA	1390 -32x

**SHARPSHOOTER / MUNICIPAL**

**TOTAL COMPETITORS— 20**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Sharpshooter Municipal	ROBERT W. GOWAN	1457 -72x
2 - 2nd Place Sharpshooter Municipal	MIKE MERRITT	1457 -63x
3 - 3rd Place Sharpshooter Municipal	ROBERT G. QUINN	1453 -61x
4 -	BRANDON C. LANE	1450 -53x
5 -	JAMES A. SCHAUER	1439 -55x
6 -	LOUIS T. GUENTHER	1432 -57x
7 -	BRIAN C. GESCH	1431 -42x
8 -	DOUGLAS A. HURST	1430 -44x
9 -	ROBERT WASOSKI	1429 -55x
10 -	BRIAN OWEN	1414 -53x
11 -	ANDREW T. MATTHEWS	1414 -40x
12 -	JEREMY COHEN	1405 -33x
13 -	MICHAEL E. JONES	1401 -36x
14 -	OTTO KIEHL	1400 -41x
15 -	H L. GIBBS	1393 -45x
16 -	RUSTY L. HERNDON	1391 -46x

**MARKSMAN / FEDERAL**

**TOTAL COMPETITORS— 5**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Marksman Federal	PATRICK H. ELLIOTT	1399 -43x
2 - 2nd Place Marksman Federal	NATHAN FREDRICKSON	1387 -34x

**MARKSMAN / STATE**

**TOTAL COMPETITORS— 8**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Marksman State	NATHANIEL W. GASKINS	1419 -40x
2 - 2nd Place Marksman State	ROSS P. PATCHING	1416 -47x
3 - 3rd Place Marksman State	RANDY P. HANSON	1394 -28x
4 -	LYNN A. MAYS	1373 -39x
5 -	JAMES E. BROWN	1358 -42x
6 -	LEE M. HOUSTON	1356 -30x
7 -	DAVID M. LAHAH	1340 -35x
8 -	MARTY HAGWOOD	1316 -31x

**MARKSMAN / COUNTY**

**TOTAL COMPETITORS— 8**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Marksman County	ROBERT J. SLOAN	1415 -45x
2 - 2nd Place Marksman County	IVAN J. ROESKE	1390 -58x
3 - 3rd Place Marksman County	MICHAEL HEATH	1389 -46x
4 -	TRAVIS L. HEIDEN	1359 -42x
5 -	EDWIN M. KURTZEBORN	1325 -35x
6 -	CLIFFORD K. RAMSON	1216 -51x

**MARKSMAN / MUNICIPAL**

**TOTAL COMPETITORS— 6**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Marksman Municipal	ZACHARY S. CLARK	1390 -42x
2 - 2nd Place Marksman Municipal	BENJAMIN E. CLARK	1386 -52x
3 - 3rd Place Marksman Municipal	DAVID G. KING	1377 -27x
4 -	CHRISTI N. COPELAND	1358 -38x
5 -	PAUL M. REGER	1347 -34x
6 -	GREG GRAFFI	1344 -33x

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**CLASSIFIED / FEDERAL****TOTAL COMPETITORS— 10**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Classified Federal	EDWIN ALLEN-LIMON	1363 -36x
2 - 2nd Place Classified Federal	FRANCISCO J. HERRERA	1345 -26x
3 - 3rd Place Classified Federal	JOHN E. ETLING	1324 -44x
4 -	JEFFREY E. MALOY	1320 -34x
5 -	MICHAEL S. SAGE	1272 -38x
6 -	DARRELL TURNER	1258 -30x
7 -	REBECCA L. BRUDNOK	1221 -18x
8 -	JUSTIN P. WAGNER	1180 -31x
9 -	JOSE MOJICA	974 -15x

**CLASSIFIED / STATE****TOTAL COMPETITORS— 16**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Classified State	JESSE C. JAMES	1375 -29x
2 - 2nd Place Classified State	JAY W. VANDEN BOS	1367 -31x
3 - 3rd Place Classified State	JUDD D. REED	1352 -31x
4 -	ISRAEL PENA	1351 -32x
5 -	VICTOR J. MCCARTY	1343 -34x
6 -	DOUGLAS J. YEAGER	1340 -29x
7 -	BRUCE D. FLETCHER	1333 -29x
8 -	DAVID C. HOY	1329 -37x
9 -	SERAPIO Z. FLORES	1314 -42x
10 -	JASON PEARCE	1307 -26x
11 -	ADAM S. BRACKEN	1281 -27x
12 -	ROBERT G. PIERCE	1251 -31x
13 -	ROBERT B. HARTMAN	1236 -24x
14 -	JOHN CUNNINGHAM	1139 -36x
15 -	JEFFREY L. POORMAN	1072 -18x
16 -	STEW SNOWDON	1012 -11x

**CLASSIFIED / COUNTY****TOTAL COMPETITORS— 13**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Classified County	GIOVANNI BARR	1370 -37x
2 - 2nd Place Classified County	JAMES S. GARSIDE	1355 -40x
3 - 3rd Place Classified County	DEREK A. TANG	1355 -38x
4 -	ERIT HANIDIAS	1355 -30x
5 -	DARREN K. NIHEI	1354 -24x
6 -	ADRIAN P. RUIZ	1345 -30x
7 -	THOMAS B. MATTINGLY	1339 -35x
8 -	BRYAN W. HEW	1337 -36x
9 -	RICHARD LEHR	1320 -39x
10 -	PHUC D. TRAN	1283 -29x
11 -	DAVID J. SNOW	1215 -31x
12 -	KEN M. MEYNARD	1188 -20x
13 -	TAD PARKE	1099 -15x

**CLASSIFIED / MUNICIPAL****TOTAL COMPETITORS— 5**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Classified Municipal	LEE A. BIEGERT	1338 -43x
2 - 2nd Place Classified Municipal	BOBBY C. ELROD	1241 -29x
3 - 3rd Place Classified Municipal	JAMES E. SHEPHERD	1232 -24x

**UNCLASSIFIED / FEDERAL****TOTAL COMPETITORS— 6**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Unclassified Federal	TODD H. DEMI	1346 -37x
2 - 2nd Place Unclassified Federal	BEN R. SEGOTTA	1240 -37x
3 - 3rd Place Unclassified Federal	PEDRO GALVAN	1114 -29x
4 -	GAVIN M. WALLACH	962 -22x
5 -	SERGIO HERMOSILLO	873 -6x

**UNCLASSIFIED / STATE****TOTAL COMPETITORS— 6**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Unclassified State	CHRIS IVICIC	1307 -31x
2 - 2nd Place Unclassified State	GREGORY E. FRITZ	1277 -31x

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**UNCLASSIFIED / STATE**

**TOTAL COMPETITORS— 6**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
3 - 3rd Place Unclassified State	JUSTIN W. FOGLE	1263 -39x
4 -	JAMES K. JONES	1187 -16x
5 -	PHILIP R. GANG	1025 -8x

**UNCLASSIFIED / COUNTY**

**TOTAL COMPETITORS— 6**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Unclassified County	JOSEPH R. LAMB	1348 -27x
2 - 2nd Place Unclassified County	LEN HUMPHRIES	1335 -39x
3 - 3rd Place Unclassified County	ZACH T. FARBER	1331 -20x
4 -	JAMES FABANICH	1262 -21x
5 -	WYATT E. MATTINGLY	979 -15x

**UNCLASSIFIED / MUNICIPAL**

**TOTAL COMPETITORS— 3**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
1 - 1st Place Unclassified Municipal	DONNIE BRYANT	1308 -27x
2 - 2nd Place Unclassified Municipal	RICHARD L. HERNDON	1046 -21x