

2016 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN

MATCH NUMBER 6 — REVOLVER

OPEN CLASS REVOLVER CHAMPIONSHIP #6
 REVOLVER 1500 MATCH #6 - AGGREGATE OF MATCHES #1, #2, #3, #4, #5

TOTAL COMPETITORS ENTERED — 200
TOTAL COMPETITORS FIRING — 195
TOTAL ZERO SCORES — 5

| Place Award | Competitor | Score |
|-------------|---|-----------|
| 1st Place | 5020 ROBERT VADASZ UNITED STATE BORDER PATROL RIVERVIEW, FL | 1490–118x |
| 2nd Place | 1608 TONY J. SIMMONS UNKNOWN EL PASO, TX | 1488–104x |
| 3rd Place | 5065 STEFANIE DIAZ LOS ANGELES POLICE DEPARTMENT SANTA CLARITA, CA | 1488–91x |

SPECIAL CATEGORIES

| Place Award | Competitor | Score |
|----------------------------|---|----------|
| High Scoring Woman | 5065 STEFANIE DIAZ LOS ANGELES POLICE DEPARTMENT SANTA CLARITA, CA | 1488–91x |
| High Scoring First Time | 5084 JESSIE J. KING Charleston County Sheriff's Office LADSON, SC | 1471–77x |
| High Scoring International | 1635 JOHANN WIZOFSKY GERMAN BORDER PATROL | 1476–89x |

CLASS AWARDS

| Place Award | Competitor | Score |
|-----------------------|--|----------|
| 1st Place High Master | 1627 PAT CRONIN MISSISSIPPI HIGHWAY PATROL CLINTON, MS | 1486–90x |
| 2nd Place High Master | 5141 THOMAS C. LUNA LOS ANGELES POLICE DEPARTMENT GRANADA HILLS, CA | 1486–89x |
| 3rd Place High Master | 5097 BEN MORROW UNITED STATE BORDER PATROL ALPINE, TX | 1486–86x |
| 1st Place Master | 1647 BENITO MARTINEZ ALBUQUERQUE POLICE DEPARTMENT ALBUQUERQUE, NM | 1486–95x |
| 2nd Place Master | 5042 DEAN GEIGER UNITED STATE BORDER PATROL TEMECULA, CA | 1482–87x |
| 3rd Place Master | 1604 DORCIA M. MEADOR FORT WORTH POLICE DEPARTMENT GRANBURY, TX | 1481–80x |
| 1st Place Expert | 5081 JEREMY D. GARNAND Norm NORMAN, OK | 1470–77x |

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| Place Award | | Competitor | Score |
|-------------------------------|-------------|---|-------------------|
| 2nd Place Expert | 5136 | ANDREW C. SIGNELL United State Border Patrol EL PASO, TX | 1470 – 75x |
| 3rd Place Expert | 1632 | AXEL MANTHEI BAVARIAN STATE BUREAU OF INVESTIGATION | 1463 – 76x |
| 1st Place Sharpshooter | 5048 | L. MAITE FERRER U.S. Border Patrol SAN DIEGO, CA | 1456 – 57x |
| 2nd Place Sharpshooter | 5018 | IVAN J. ROESKE FAIRFAX COUNTY POLICE DEPARTMENT MANASSAS, VA | 1454 – 65x |
| 3rd Place Sharpshooter | 1601 | JOEY DE LEON US BORDER PATROL LAREDO, TX | 1453 – 62x |
| 1st Place Marksman | 5094 | BRANDON C. LANE Farmington Police Department AZTEC, NM | 1454 – 72x |
| 2nd Place Marksman | 5009 | TRACY WONG United State Border Patrol CHULA VISTA, CA | 1438 – 41x |
| 3rd Place Marksman | 5108 | PATRICK H. ELLIOTT ICE FOXFIELD, CO | 1433 – 40x |
| 1st Place Classified | 1700 | DAVID C. HOY NEW MEXICO STATE POLICE ALBUQUERQUE, NM | 1400 – 45x |
| 2nd Place Classified | 1670 | JESSE C. JAMES MDOT WALNUT, MS | 1359 – 44x |
| 3rd Place Classified | 5013 | ROBERT J. SLOAN FAIRFAX COUNTY POLICE DEPARTMENT INWOOD, WV | 1344 – 34x |
| 1st Place Unclassified | 1639 | JAMES FABANICH FREMONT COUNTY SHERIFF ST. ANTHONY, ID | 1394 – 31x |
| 2nd Place Unclassified | 1605 | DARREN K. NIHEI HONOLULU POLICE DEPARTMENT MILILANI, HI | 1353 – 31x |
| 3rd Place Unclassified | 5145 | ERIT HANIDIAS Fairfax County Police Department GAINESVILLE, VA | 1330 – 29x |

CATEGORY AWARDS

| Place Award | | Competitor | Score |
|--------------------------|-------------|---|-------------------|
| 1st Place Federal | 1708 | JASON B. CRAWFORD USBP POMERCUE, AZ | 1479 – 93x |
| 2nd Place Federal | 5120 | BRETT SULLIVAN U.S. BORDER PATROL LAKE CHARLES, LA | 1479 – 80x |
| 3rd Place Federal | 5021 | ARTURO A. VELEZ UNITED STATE BORDER PATROL TEMECULA, CA | 1477 – 85x |
| 1st Place State | 5073 | MICHAEL J. DOWD COLORADO DIVISION OF PARKS AND WILDLIFE PUEBLO, CO | 1481 – 91x |

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| Place Award | Competitor | Score |
|-----------------------------|---|-----------------|
| 2nd Place State | 5012 ODIE L. HITT TEXAS DEPARTMENT OF PUBLIC SAFETY GILMER, TX | 1467-64x |
| 3rd Place State | 1619 ROSS P. PATCHING QUEENSLAND POLICE | 1463-69x |
| 1st Place County | 1657 DOUG M. PEOBLE PINAL COUNTY SHERIFF SAN MANUEL, AZ | 1484-88x |
| 2nd Place County | 5004 JERRY P. EASON SACRAMENTO COUNTY SHERIFF'S DEPARTMENT PENN VALLEY, CA | 1475-62x |
| 3rd Place County | 5059 MILTON WILLIAMS OAKLAND COUNTY SHERIFF'S OFFICE HIGHLAND, MI | 1471-85x |
| 1st Place Municipal | 1618 ESTEVAN ESTRADA LOS ANGELES POLICE DEPARTMENT SAN PEDRO, CA | 1479-87x |
| 2nd Place Municipal | 5143 PAUL D. SHUMWAY LOS ANGELES POLICE DEPARTMENT PRESCOTT, AZ | 1471-76x |
| 3rd Place Municipal | 1645 JACK SUN LAPD HACIENDA HEIGHTS, CA | 1468-78x |
| 1st Place Industrial | 5028 STEVEN VOIGT HANFORD PATROL KENNEWICK, WA | 1483-86x |
| 2nd Place Industrial | 5029 BYRON F. MILLER ENERGY NORTHWEST KENNEWICK, WA | 1433-40x |
| 3rd Place Industrial | 5124 RONALD THOMAS Triple Canopy Security OKLAHOMA CITY, OK | 1423-43x |
| 1st Place Military | 1614 CAIN S. AMEMIYA 154 SECURITY FORCES SQUADRON KANE OHE, HI | 1269-30x |

CLASS / CATEGORY RANKING

| | | | |
|-------------------------------------|--------------------|---------------------------|-----------|
| HIGH MASTER / FEDERAL | | TOTAL COMPETITORS— | 6 |
| Place Award | Competitor | Score | |
| 1 - 1st Place High Master Federal | CHARLES R. ROGERS | 1455 -71x | |
| HIGH MASTER / MUNICIPAL | | TOTAL COMPETITORS— | 4 |
| Place Award | Competitor | Score | |
| 1 - 1st Place High Master Municipal | TED E. BEAVER | 1460 -72x | |
| MASTER / FEDERAL | | TOTAL COMPETITORS— | 13 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Master Federal | JOHANN WIZOFSKY | 1476 -89x | |
| 2 - 2nd Place Master Federal | ROBERT B. SHIFLETT | 1475 -70x | |
| 3 - 3rd Place Master Federal | ADAM M. KOVATCH | 1474 -85x | |
| 4 - | SEAN J. VASQUEZ | 1474 -79x | |
| 5 - | JEREMY DAVID | 1471 -80x | |
| 6 - | SHAWN R. BECKER | 1467 -73x | |
| 7 - | GINA L. HERNANDEZ | 1465 -79x | |
| 8 - | DAVID W. SENKO | 1465 -79x | |
| 9 - | WILLIAM M. SCHUCK | 1465 -74x | |

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| | | | |
|--------------------------------|----------------------------|--------------|------------------------------|
| MASTER / FEDERAL | | | TOTAL COMPETITORS— 13 |
| Place Award | Competitor | Score | |
| 10 - | MIKE TANGAS | 1462 -62x | |
| 11 - | GEORGE KEVANIAN | 1458 -72x | |
| MASTER / STATE | | | TOTAL COMPETITORS— 6 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Master State | ROBERT C. BUTLER | 1458 -66x | |
| 2 - 2nd Place Master State | JOE ARNOLD | 1457 -62x | |
| 3 - 3rd Place Master State | MICHAEL L. MCGINITY | 1444 -68x | |
| 4 - | DENNIS O. WEAVER | 1436 -57x | |
| 5 - | JOHN L. KOON | 1422 -49x | |
| MASTER / COUNTY | | | TOTAL COMPETITORS— 5 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Master County | JESSIE J. KING | 1471 -77x | |
| 2 - 2nd Place Master County | EDWIN R. BLACKBURN | 1459 -71x | |
| 3 - 3rd Place Master County | RICHARD J. KOTHLow | 1459 -69x | |
| 4 - | JAMES L. MATSUOKA | 1455 -61x | |
| MASTER / MUNICIPAL | | | TOTAL COMPETITORS— 12 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Master Municipal | STEVEN R. EMBRICH | 1468 -68x | |
| 2 - 2nd Place Master Municipal | JACK M. RAGSDALE | 1467 -72x | |
| 3 - 3rd Place Master Municipal | MICHAEL R. TALBERT | 1465 -81x | |
| 4 - | HELEN PAPIETRO | 1459 -69x | |
| 5 - | JOSHUA R. BARKER | 1459 -64x | |
| 6 - | OTTO KIEHL | 1458 -63x | |
| 7 - | BRYAN ACKERMAN | 1447 -55x | |
| 8 - | MICHAEL W. RALLINGS | 1441 -64x | |
| EXPERT / FEDERAL | | | TOTAL COMPETITORS— 10 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Expert Federal | BRIAN W. TURNER | 1462 -74x | |
| 2 - 2nd Place Expert Federal | PAUL J. MCKINLEY | 1458 -58x | |
| 3 - 3rd Place Expert Federal | JOSEPH I. VILLAGOMEZ | 1455 -70x | |
| 4 - | JOSE J. ORTIZ | 1455 -63x | |
| 5 - | BRIAN REILLY | 1455 -59x | |
| 6 - | ARLO S. ARCINAS | 1454 -57x | |
| 7 - | ANDREW N. MOORE | 1435 -52x | |
| 8 - | FRANK J. CARDERELLA | 1414 -50x | |
| 9 - | THOMAS H. CHAFEY | 1390 -41x | |
| EXPERT / STATE | | | TOTAL COMPETITORS— 11 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Expert State | TONY J. MILLER | 1460 -82x | |
| 2 - 2nd Place Expert State | RICKY L. FORTNER | 1454 -61x | |
| 3 - 3rd Place Expert State | TODD JENNINGS | 1452 -57x | |
| 4 - | STEVEN D. BERNARDI | 1451 -65x | |
| 5 - | JOCK G. SMITH | 1451 -64x | |
| 6 - | RALPH B. LINDSEY | 1449 -60x | |
| 7 - | CECIL DOSS | 1429 -61x | |
| 8 - | GUY HANSEN | 1425 -62x | |
| 9 - | ROY FULLERTON | 1416 -63x | |
| EXPERT / COUNTY | | | TOTAL COMPETITORS— 7 |
| Place Award | Competitor | Score | |
| 1 - 1st Place Expert County | VICTORIA K. IREDALE-TANGAS | 1452 -70x | |
| 2 - 2nd Place Expert County | PATRICIA K. FANT | 1451 -65x | |
| 3 - 3rd Place Expert County | ROBERT S. YOSHIDA | 1449 -55x | |
| 4 - | ROSA CADENA | 1449 -53x | |
| 5 - | DANIEL MADDOCK | 1444 -65x | |
| 6 - | WILLIAM H. ALLEN | 1438 -55x | |
| 7 - | DANIEL R. BUTTS | 1396 -49x | |

EXPERT / MUNICIPAL

TOTAL COMPETITORS— 14

| Place Award | Competitor | Score |
|--------------------------------|-------------------|-----------|
| 1 - 1st Place Expert Municipal | MIKE MERRITT | 1462 -71x |
| 2 - 2nd Place Expert Municipal | ROBERT G. QUINN | 1457 -69x |
| 3 - 3rd Place Expert Municipal | JAMES PECK | 1453 -65x |
| 4 - | ROBERT W. GOWAN | 1453 -64x |
| 5 - | LOUIS T. GUENTHER | 1451 -65x |
| 6 - | JUDITH RAGSDALE | 1442 -46x |
| 7 - | MARK A. DOYLE | 1440 -71x |
| 8 - | ROBERT WASOSKI | 1427 -46x |
| 9 - | MICHAEL E. JONES | 1418 -54x |
| 10 - | BRIAN OWEN | 1403 -43x |
| 11 - | DOUGLAS A. HURST | 1335 -64x |

SHARPSHOOTER / FEDERAL

TOTAL COMPETITORS— 9

| Place Award | Competitor | Score |
|------------------------------------|----------------------|-----------|
| 1 - 1st Place Sharpshooter Federal | JOHN A. JAUREQUI | 1443 -65x |
| 2 - 2nd Place Sharpshooter Federal | RALF HERBST | 1431 -55x |
| 3 - 3rd Place Sharpshooter Federal | FRANCISCO J. HERRERA | 1427 -42x |
| 4 - | ARACELI WOODS | 1423 -56x |
| 5 - | JEFFREY E. MALOY | 1419 -47x |
| 6 - | AARON HOWARD | 1399 -44x |
| 7 - | CLARK J. CALVE | 1271 -28x |

SHARPSHOOTER / STATE

TOTAL COMPETITORS— 10

| Place Award | Competitor | Score |
|----------------------------------|----------------------|-----------|
| 1 - 1st Place Sharpshooter State | JAMES E. BROWN | 1429 -56x |
| 2 - 2nd Place Sharpshooter State | MARK FAIR | 1428 -43x |
| 3 - 3rd Place Sharpshooter State | LYNN A. MAYS | 1418 -47x |
| 4 - | ANDREW T. DELLAPENNA | 1417 -50x |
| 5 - | MARTY HAGWOOD | 1401 -37x |
| 6 - | LEE M. HOUSTON | 1382 -38x |
| 7 - | SERAPIO Z. FLORES | 1374 -44x |
| 8 - | RANDY P. HANSON | 1362 -37x |
| 9 - | ROBERT G. PIERCE | 1341 -37x |
| 10 - | DAVID M. LAHAH | 1306 -33x |

SHARPSHOOTER / COUNTY

TOTAL COMPETITORS— 13

| Place Award | Competitor | Score |
|-----------------------------------|---------------------|-----------|
| 1 - 1st Place Sharpshooter County | PAUL C. GREGORY | 1429 -53x |
| 2 - 2nd Place Sharpshooter County | CLIFFORD K. RAMSON | 1418 -49x |
| 3 - 3rd Place Sharpshooter County | GIOVANNI BARR | 1416 -40x |
| 4 - | JAMES S. GARSIDE | 1412 -51x |
| 5 - | LEN HUMPHRIES | 1412 -51x |
| 6 - | MICHAEL HEATH | 1411 -50x |
| 7 - | MICHAEL J. MCKINNEY | 1410 -40x |
| 8 - | JAMES DAVIS | 1409 -52x |
| 9 - | STUART S. LEONG | 1407 -39x |
| 10 - | EDWIN M. KURTZEBORN | 1370 -37x |
| 11 - | ADRIAN P. RUIZ | 1338 -24x |

SHARPSHOOTER / MUNICIPAL

TOTAL COMPETITORS— 14

| Place Award | Competitor | Score |
|--------------------------------------|---------------------|-----------|
| 1 - 1st Place Sharpshooter Municipal | BOBBY D. PRATER | 1452 -69x |
| 2 - 2nd Place Sharpshooter Municipal | KENNETH RYAN | 1448 -64x |
| 3 - 3rd Place Sharpshooter Municipal | BENJAMIN E. CLARK | 1442 -56x |
| 4 - | CHRISTI N. COPELAND | 1433 -47x |
| 5 - | BRIAN C. GESCH | 1426 -51x |
| 6 - | RUSTY L. HERNDON | 1417 -51x |
| 7 - | SHANE EVANS | 1409 -52x |
| 8 - | DAVID G. KING | 1405 -36x |
| 9 - | JAMES A. SCHAUER | 1403 -52x |
| 10 - | PAUL M. REGER | 1401 -37x |
| 11 - | ANDREW T. MATTHEWS | 1398 -31x |
| 12 - | H L. GIBBS | 1384 -33x |

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SHARPSHOOTER / MUNICIPAL**Place Award**

13 -
14 -

Competitor

GREG GRAFFI
JACOB R. JONES

Score

1363 -35x
1344 -51x

TOTAL COMPETITORS— 14**MARKSMAN / FEDERAL****Place Award**

1 - 1st Place Marksman Federal
2 - 2nd Place Marksman Federal
3 - 3rd Place Marksman Federal
4 -

Competitor

NATHAN FREDRICKSON
JUSTIN P. WAGNER
JULIAN LAMADRID
JOHN E. ETLING

Score

1425 -46x
1403 -49x
1387 -36x
1383 -41x

TOTAL COMPETITORS— 7**MARKSMAN / STATE****Place Award**

1 - 1st Place Marksman State
2 - 2nd Place Marksman State
3 - 3rd Place Marksman State
4 -
5 -
6 -
7 -
8 -
9 -
10 -

Competitor

JUDD D. REED
NATHANIEL W. GASKINS
VICTOR J. MCCARTY
CHRIS IVICIC
DOUGLAS J. YEAGER
JAY W. VANDEN BOS
ADAM S. BRACKEN
ROBERT B. HARTMAN
ISRAEL PENA
BRUCE D. FLETCHER

Score

1405 -45x
1395 -46x
1393 -52x
1392 -48x
1388 -47x
1385 -33x
1370 -45x
1331 -29x
1296 -25x
1290 -34x

TOTAL COMPETITORS— 10**MARKSMAN / COUNTY****Place Award**

1 - 1st Place Marksman County
2 - 2nd Place Marksman County
3 - 3rd Place Marksman County
4 -
5 -

Competitor

RICHARD LEHR
THOMAS B. MATTINGLY
DAVID J. SNOW
PHUC D. TRAN
TRAVIS L. HEIDEN

Score

1419 -45x
1398 -55x
1385 -28x
1383 -26x
1345 -50x

TOTAL COMPETITORS— 5**MARKSMAN / MUNICIPAL****Place Award**

1 - 1st Place Marksman Municipal
2 - 2nd Place Marksman Municipal
3 - 3rd Place Marksman Municipal

Competitor

JEREMY COHEN
ZACHARY S. CLARK
JAMES E. SHEPHERD

Score

1400 -47x
1344 -35x
1311 -30x

TOTAL COMPETITORS— 4**CLASSIFIED / FEDERAL****Place Award**

1 - 1st Place Classified Federal
2 - 2nd Place Classified Federal
3 - 3rd Place Classified Federal
4 -
5 -
6 -

Competitor

TODD H. DEMI
MICHAEL S. SAGE
REBECCA L. BRUDNOK
DARRELL TURNER
EDWIN ALLEN-LIMON
JOSE MOJICA

Score

1341 -45x
1305 -39x
1303 -17x
1287 -24x
1227 -20x
1218 -27x

TOTAL COMPETITORS— 6**CLASSIFIED / STATE****Place Award**

1 - 1st Place Classified State
2 - 2nd Place Classified State
3 - 3rd Place Classified State
4 -

Competitor

JASON PEARCE
JEFFREY L. POORMAN
JOHN CUNNINGHAM
STEW SNOWDON

Score

1290 -29x
1253 -15x
1227 -28x
1045 -11x

TOTAL COMPETITORS— 6**CLASSIFIED / COUNTY****Place Award**

1 - 1st Place Classified County
2 - 2nd Place Classified County

Competitor

KEN M. MEYNARD
TAD PARKE

Score

1279 -29x
1210 -28x

TOTAL COMPETITORS— 3**CLASSIFIED / MUNICIPAL****Place Award**

1 - 1st Place Classified Municipal

Competitor

LEE A. BIEGERT

Score

1270 -38x

TOTAL COMPETITORS— 2

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CLASSIFIED / MUNICIPAL

Place Award

2 - 2nd Place Classified Municipal

Competitor

BOBBY C. ELROD

Score

1245 -17x

TOTAL COMPETITORS— 2

UNCLASSIFIED / STATE

Place Award

- 1 - 1st Place Unclassified State
- 2 - 2nd Place Unclassified State
- 3 - 3rd Place Unclassified State
- 4 -

Competitor

JUSTIN W. FOGLE
GREGORY E. FRITZ
JAMES K. JONES
PHILIP R. GANG

Score

1228 -23x
1130 -29x
1122 -16x
799 -9x

TOTAL COMPETITORS— 4

UNCLASSIFIED / COUNTY

Place Award

- 1 - 1st Place Unclassified County
- 2 - 2nd Place Unclassified County
- 3 - 3rd Place Unclassified County
- 4 -
- 5 -

Competitor

JOSEPH R. LAMB
ZACH T. FARBER
DEREK A. TANG
WYATT E. MATTINGLY
BRYAN W. HEW

Score

1292 -22x
1282 -15x
1229 -28x
1047 -11x
925 -16x

TOTAL COMPETITORS— 8

UNCLASSIFIED / MUNICIPAL

Place Award

- 1 - 1st Place Unclassified Municipal
- 2 - 2nd Place Unclassified Municipal

Competitor

DONNIE BRYANT
RICHARD L. HERNDON

Score

1242 -22x
1181 -21x

TOTAL COMPETITORS— 2